

# Sleep Services Referral Form

**Fax Completed Form to 203.427.0441**

| 1. PATIENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       |                                    |         |      |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|---------|------|------|
| Last Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       | First Name:                        |         |      | M.I. |
| Street Address (No P.O. Box):                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       | City:                              | State:  | Zip: |      |
| Date of Birth (mm/dd/yyyy):                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Male <input type="checkbox"/> Other<br><input type="checkbox"/> Female _____ | Height:                            | Weight: |      |      |
| Primary Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Secondary Phone:                                                                                      |                                    | Email:  |      |      |
| 2. INSURANCE & PAYMENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                    |         |      |      |
| <input type="checkbox"/> Check Box for Self-Payment Option (\$290 on Credit-Card)                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                    |         |      |      |
| Primary Medical Insurance:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       | ID#:                               |         |      |      |
| <b>NOTE:</b> If possible, please include a copy of the patient's insurance card (front and back) in the fax                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       |                                    |         |      |      |
| 3. SERVICES (Check as many services)                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                    |         |      |      |
| <input type="checkbox"/> Home Sleep Test for Obstructive Sleep Apnea <input type="checkbox"/> Home Sleep Test for GLP-1 Qualification                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                    |         |      |      |
| <input type="checkbox"/> Comprehensive Sleep Consultation <input type="checkbox"/> CPAP Therapy Management                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                    |         |      |      |
| 4. FOLLOW-UP INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                    |         |      |      |
| <b>NOTE:</b> If Home Sleep Test is selected, please select follow-up instructions below.                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       |                                    |         |      |      |
| <input type="checkbox"/> A. Send sleep test report to <b>ordering physician only</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                    |         |      |      |
| <input type="checkbox"/> B. Send sleep test report to both <b>ordering physician</b> and the following <b>preferred DME</b> provider for therapy:<br>DME Name: _____ DME Fax#: _____                                                                                                                                                                                                                                                                              |                                                                                                       |                                    |         |      |      |
| <input type="checkbox"/> C. Send sleep test report to <b>ordering physician</b> and have <b>Sleep Specialist</b> contact patient to manage therapy.                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                    |         |      |      |
| 5. CLINICAL SYMPTOMS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                    |         |      |      |
| <b>NOTE:</b> Please check all that apply and include any supporting chart notes in fax                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       |                                    |         |      |      |
| <input type="checkbox"/> Snoring <input type="checkbox"/> Gasping During Sleep <input type="checkbox"/> Dry Mouth <input type="checkbox"/> Hypertension <input type="checkbox"/> Daytime Fatigue <input type="checkbox"/> Diabetes<br><input type="checkbox"/> Nocturia <input type="checkbox"/> Witnessed Apneas <input type="checkbox"/> GERD <input type="checkbox"/> Obesity <input type="checkbox"/> Unrefreshing Sleep <input type="checkbox"/> Other _____ |                                                                                                       |                                    |         |      |      |
| 6. PRESCRIBER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                    |         |      |      |
| <b>NOTE:</b> Prescriber signature and date required for referral                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                    |         |      |      |
| Practitioner Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       | Address/City/State/Zip:            |         |      |      |
| NPI Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       | Referral Coordinator Name & Email: |         |      |      |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | Fax:                               |         |      |      |

**Prescriber Signature (Required):**

**Date:**

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